APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	TEJASWI HIGH SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	1-1-60/3, , PRASHANTHNAGAR, HANUMAKONDA, HANUMAKONDA, TELANGANA - 506004	
5	PRINCIPAL NAME	Mr. PILLALAMARRI CHANDRA SEKHAR	
6	PRINCIPAL QUALIFICATION	M.A, B.ED.,	
7	SCHOOL EMAIL ID	tejaswihsprashanthnagar@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9246986706	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tejaswiprashanthnagar.com/publicdisclosure.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tejaswiprashanthnagar.com/publicdisclosure.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tejaswiprashanthnagar.com/publicdisclosure.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tejaswiprashanthnagar.com/publicdisclosure.html

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tejaswiprashanthnagar.com/publicdisclosure.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tejaswiprashanthnagar.com/publicdisclosure.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://tejaswiprashanthnagar.com/publicdisclosure.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tejaswiprashanthnagar.com/publicdisclosure.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tejaswiprashanthnagar.com/publicdisclosure.html
2	ANNUAL ACADEMIC CALENDER	https://tejaswiprashanthnagar.com/publicdisclosure.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tejaswiprashanthnagar.com/publicdisclosure.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tejaswiprashanthnagar.com/publicdisclosure.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://tejaswiprashanthnagar.com/publicdisclosure.html

D: STAFF (TEACHING):

SL	INFORMATION	DETAILS

NO.		
1	PRINCIPAL	Mr. PILLALAMARRI CHANDRA SEKHAR
2	TOTAL NO. OF TEACHERS	77
	PGT	0
	TGT	45
	PRT	30
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	M ARUNA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	I ANJANI DEVI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4429.27
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 97

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/5alRsyimvGY?si=- usdZaXe9zX1NEHf